

#### REGULATORY LICENSING UNIT FOOD HANDLER PROGRAM INITIAL / RENEWAL LICENSE APPLICATION

(Health and Safety Code (HSC), Chapter 438 Return both the completed application and non-refundable fee made payable to: Texas Department of State Health Services, RLU, Food & Drug Licensing MC-2003, P O Box 149347, Austin, Texas 78714-9347. You may visit our website at: http://www.dshs.state.tx.us/fdlicense/apps.shtm

Please allow 4-6 weeks for processing

CFM-Food Hdlr-2107

Budget: ZZ106 Fund: 126

LICENSE #:

| Please note that this app  | lication is for a <u>FOOD H</u>   | ANDLER PROGRAM.  | Contact this office at  | (512) 834-6727 if you  | have any questions.  |
|--|---|--|---|--|--|
| Name Under Which Bus   | iness is Conducted (DBA   | A):  |   |  |  |
| Physical Address of Prog   | ġram:   |  |   |  |  |
| Sponsor Name:  |   |  |   |  |  |
| City, State, Zip Code: _   |   |  |   | County:  |  |
| Telephone # at Address:  | ()  |  |   |  |  |
|  |   | INITIAL / REN  | EWAL LICENSE  |  |  |
| <ul> <li>License Fee -</li> <li>Late Fee - \$10</li> <li>Late fees are a after the expiration</li> </ul> | 0.00<br>assessed to any license   | ee who files for renewa  | l after the license exp   | iration date, or any   | returned check received  |
| PROGRAM INFORM   | ATION: Check All  | That Apply   |   |  |  |
| Program:PLanguage:EMethod:C  | ublic Program   | ☐ Private Program<br>☐ Spanish ☐ Ot<br>☐ Internet                                  | her (please specify):   |  |  |
| AUTHORIZED TO EXECUTE<br>FRANCHISE TAXES OWED T<br>THE PAYMENT OF ANY CHI<br>NAME CERTIFICATE IN API     | THIS DOCUMENT ON BEHA<br>HE STATE OF TEXAS UNDE<br>LD SUPPORT OWED UNDE<br>PROPRIATE COUNTIES PUI | ALF OF THE CORPORATION .<br>ER CHAPTER 171, TAX CODE.<br>ER CHAPTER 232, FAMILY CO | AND I AM NOT CURRENTL <sup>3</sup><br>IF SIGNING THIS AS OWN<br>DDE. IF SIGNING AS A SOL<br>COMMERCE CODE, CHAF | Y DELINQUENT IN THE P.<br>IER OF A SOLE PROPRIET<br>LE PROPRIETOR, I CERTIF<br>PTER 36. I FURTHER CE | Y SIGNATURE HEREON, THAT I AM<br>A YMENT OF AN Y CORPORATION<br>ORSHIP, I AM NOT DELINQUENT IN<br>YY I HA VE FILED THE ASSUMED<br>RTIFY THAT I HA VE READ AND<br>E TO ABIDE BY THEM. |
|  | see   |  |   | Date   |  |
| Printed Name & Title   |   |  |   |  |  |
| The following documen  |   | ted with this applicati  | on and licensing fee  | :  |  |
| F23-12998  | BE CERTA  | IN TO COMPLETE   | ALL PAGES OF TH   | HIS FORM   | 11/16/2012   |

| □ New   | -                                    | Start Date of Regulated Activity:  |   |
|---|--------------------------------------|--|---|
| Change of ow  | nership (ind                         | <b>p</b> ( <b>Including legal entity</b> ) [previous owner: E<br>cluding change of legal entity) requires submission of a new applic<br>becomes the new anniversary date.  |   |
| Amended   | -                                    | □ Change of Location [previous location:<br>□ Change of Name [previous name:<br>□ Other:   | Enter the date the change<br>was effective<br>Date: |
|   |                                      | actuding change of name or change in the location of a licensed pla<br>and on Page 1. The current expiration date remains in effect.   | ce of business, requires submission of a new        |
| 🗆 Renewal   | -                                    | <ul> <li><u>Check all that apply:</u></li> <li>No change to Food Handler program curriculum and/or doc</li> <li>Request for approval of changes. A revised curriculum and Pages 4 – 8 of this application for the Department's review</li> </ul>   | d/or documents is attached along with               |
|   |                                      |  |   |
| □ <b>Notice that</b><br>Sign and d  | t <b>firm is out</b><br>late. Return | t of business. Date: □ □ for deletion from our records.  | Not required to license/permit<br>Reason:           |
| Sign and d  | late. Return                         | t of business. Date: □ for deletion from our records. ss: http://www   | Reason:   |
| Sign and d  | late. Return                         | ss: http://www   | Reason:   |
| Sign and d<br>Website / Interne<br>Program's Email<br>BILLING INFO  | et Addres Addres RMATI               | ss: http://wwws:<br>on (The license and/or courtesy renewal notice will be sent to the s | Reason:   |
| Sign and d<br>Website / Interne<br>Program's Email<br>BILLING INFO<br>Billing Name:   | et Addres Addres RMATI               | s:   | Reason:   |
| Sign and d<br>Website / Interne<br>Program's Email<br>BILLING INFO<br>Billing Name:<br>Billing Address:   | et Addres                            | ss: http://www   | Reason:   |
| Sign and d<br>Website / Interne<br>Program's Email<br>BILLING INFO<br>Billing Name:<br>Billing Address:<br>City, State, Zipcode:                          | et Addres                            | ss: http://wwws:   | he following):                                      |
| Sign and d<br>Website / Interne<br>Program's Email<br>BILLING INFO<br>Billing Name:<br>Billing Address:<br>City, State, Zipcode:<br>Name of Application P | et Addres Addres RMATIC              | ss: http://wwws:   | Reason:   |

PRIVACY NOTIFICATION: With few exceptions, you have the right to request and be informed about information that the State of Texas collects about you. You are entitled to receive and review the information upon request. You also have the right to ask the state agency to correct any information that is determined to be incorrect. You may visit our website listed below for more information on the Privacy Notification (Reference: Government Code, Section 522.021, 522.023 and 559.004).

ALL THREE PAGES OF THE APPLICATION FORM <u>MUST</u> BE COMPLETED BEFORE A LICENSE WILL BE ISSUED. Please allow 4-6 weeks for processing. Visit our website at: <u>www.dshs.state.tx.us</u>

> Please address <u>correspondence only</u> to: Texas Department of State Health Services RLU, Food and Drug Licensing Group, MC 2835 PO Box 149347 Austin, Texas 78714-9347

#### BE CERTAIN TO COMPLETE ALL PAGES OF THIS FORM PAGE 2 OF 9

| LICENSE HOLDER INFORMATION: Complete the required ownership information.  |             |                     |                      |           |
|---|-------------|---------------------|----------------------|-----------|
| Legal name of company must be identical to the name on your State Tax Payer's Identification on file with the Texas Comptroller of Public Accounts. |             |                     |                      |           |
| Legal Name  |             | Tax Payer I         | D # or Charter #     | Outlet #  |
| Mailing Address of Licensed Est   | ablishment  | City and State      |                      | Zip       |
|   |             |                     |                      |           |
| □ SOLE OWNER / PRO  | PRIETORSHIP |                     |                      |           |
| Name  |             |                     |                      |           |
| D PARTNERSHIP   | □ LP        | □ LLP               | □ LTD                |           |
| Name of Partnership   |             |                     | Effective Date of Pa | rtnership |
| Name  |             |                     |                      |           |
| Name  |             |                     |                      |           |
| Name  |             |                     |                      |           |
| UNIVERSITY / COLI   | LEGE        | <b>COUNTY/DEPAR</b> | TMENT                |           |
| Name  |             |                     |                      |           |
| CORPORATION   | LLC         |                     |                      |           |
|   |             |                     |                      |           |
| Name of Corporation   |             | Date and Pl         | ace of Incorporation |           |
| President's Name  |             |                     |                      |           |
| Officer's Name  |             |                     |                      |           |
| Officer's Name  |             |                     |                      |           |
| Name of Registered Agent  |             |                     | Telephone Number     |           |
|   |             |                     |                      |           |

# BE CERTAIN TO COMPLETE ALL PAGES OF THIS FORM

PAGE 3 OF 9

# DEPARTMENT OF STATE HEALTH SERVICES FOOD ESTABLISHMENTS GROUP FOOD HANDLER PROGRAM COVER DOCUMENT

| Food Handler Program Name (DBA) |     |      |  |
|---------------------------------|-----|------|--|
| Address:                        |     |      |  |
| City:                           | ST: | Zip: |  |

This Cover Document includes each of the major topic areas which must be included in an approved Food Handler Program. These topic areas are taken from the Texas Food Establishment Rules§229.172I regarding food employee information and knowledge. All program curriculums must meet the training requirement for bare hand contact of ready-to-eat foods. In addition, the cover document outlines certificate requirements, exam or quiz options and instructor information. <u>One program</u> is approved under each application. If the program is translated into other languages or converted to another delivery method (i.e. Internet to Classroom or Classroom to Internet), it must be an <u>exact</u> representation of the approved program, program curriculum and all supporting documentation.

- License Application: The license application must be submitted along with *this cover document, course curriculum, sample food handler certificate and fee* for program review and accreditation.
- Cover Document:

• **Certificate:** A Food Handler Certificate must incorporate a background or watermark behind student name. In addition, the following program information must be printed on all food handler certificates issued to a student: Food Handler Program Name (DBA), Complete Address, Licensee Name and TXDSHS License Number. This certificate must NOT be incorporated as part of the food handler training material. All TXDSHS licensed programs must store and maintain food handler certificates in a secure manner. The certificate shall be issued <u>only</u> upon course completion. Each licensed program is encouraged to initiate guidelines for student verification and certificate tracking.

- Exam/Quiz: In the space provided, indicate if the program will require chapter quiz(s) or a final exam.
- Classroom Instructor: Instructions must be provided for classroom instructor.

• **Course Curriculum**: In the space provided alongside each topic, indicate the page & paragraph or training slide number where the specific topic area is located within the course curriculum. The curriculum shall include employee knowledge, responsibilities and training as required in the Texas Food Establishment Rules as outlined in §229.172I. Time limits have NOT been established for each topic area. However, the total course length may not exceed two hours.

• Language Translations or Program Conversions: If other languages or method were checked on page 1 of the application (i.e. Internet to Classroom or Classroom to Internet), complete the applicable page 8 or 9. Reminder: All translations or conversions must be an exact representation of the approved program, program curriculum and all supporting documentation.

• **Fees:** All fees are non-refundable.

## FOOD HANDLER PROGRAM COVER DOCUMENT

| Certificate   | Verify                                 | In Office<br>Use Only |
|---|--|-----------------------|
| Verify with a $$ the following information as it appears on the sample "food handler certificate."  | $\checkmark$                           | $\checkmark$          |
| Background or watermark   |  |                       |
| Food Handler Program Name (DBA)   |  |                       |
| DBA Complete Address  |  |                       |
| Licensee Name   |  |                       |
| TXDSHS License Number   |  |                       |
| "SAMPLE" Across Certificate for Electronic Posting on Website   |  |                       |
| Exam/Quiz   | Verify                                 | In Office<br>Use Only |
| Verify with a $$ or n/a the following program exam information.   | $\sqrt{\text{ or } n/a}$               |                       |
| A final exam will be given  |  |                       |
| A final exam will NOT be given  |  |                       |
| Chapter/module quizzes will be given  |  |                       |
| Classroom Instructor  | Verify                                 | In Office<br>Use Only |
| Verify with a $$ or n/a Classroom Instructor directions or instructions   | $\sqrt{\text{ or n/a}}$                |                       |
| Classroom programs must include instructor directions   |  |                       |
| SECTION I: §229.178I(1)(A) Foodborne illness.   | Curriculum                             | In Office<br>Use Only |
|   |  |                       |
| Instruction on foodborne illness shall include the definition of foodborne illness, the causes and preventive measures, including employee reporting requirements as defined in §229.163 of this title (relating to Management and Personnel).  | Page & Paragraph<br>or<br>Slide Number | $\checkmark$          |
| <ul> <li>illness, the causes and preventive measures, including employee</li> <li>reporting requirements as defined in §229.163 of this title (relating to</li> <li>Management and Personnel).</li> <li>a. Definitions</li> </ul>   | or                                     | $\checkmark$          |
| illness, the causes and preventive measures, including employee         reporting requirements as defined in §229.163 of this title (relating to         Management and Personnel).         a. Definitions         1. Foodborne illness   | or                                     | √                     |
| illness, the causes and preventive measures, including employee         reporting requirements as defined in §229.163 of this title (relating to         Management and Personnel).         a. Definitions         1. Foodborne illness         2. Foodborne disease outbreak   | or                                     | √                     |
| illness, the causes and preventive measures, including employee<br>reporting requirements as defined in §229.163 of this title (relating to<br>Management and Personnel).a. Definitions1. Foodborne illness2. Foodborne disease outbreakb. Behaviors associated with foodborne illness & foodborne outbreaks  | or                                     | √                     |
| illness, the causes and preventive measures, including employee         reporting requirements as defined in §229.163 of this title (relating to         Management and Personnel).         a. Definitions         1. Foodborne illness         2. Foodborne disease outbreak         b. Behaviors associated with foodborne illness & foodborne outbreaks         1. Poor personal hygiene   | or                                     | √                     |
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# FOOD HANDLER PROGRAM COVER DOCUMENT

| SECTION II: §229.178I(1)(B) Good hygienic practices.                         | Curriculum       | In Office |
|--|------------------|-----------|
|  |                  | Use Only  |
| Instruction on good hygienic practices shall include the procedures as       | Page & Paragraph | ,         |
| required in §229.163 of this title.  | or               |           |
|  | Slide Number     | ,         |
| a. Hands and arms, clean condition   |                  |           |
| b. Hands and arms cleaning procedures  |                  |           |
| 1. Howto wash hands  |                  |           |
| 2. Whento wash their hands   |                  |           |
| 3. Whereto wash their hands  |                  |           |
| c. Fingernail maintenance  |                  |           |
| d. Jewelry prohibition   |                  |           |
| e. Outer clothing, clean condition   |                  |           |
| f. Eating, drinking, or using tobacco  |                  |           |
| g. Discharges from the eyes, nose, and mouth                                 |                  |           |
| h. Hair restraints, effectiveness  |                  |           |
| i. Animal handling prohibition   |                  |           |
| j. Special handwash procedures for bare hand contact with ready-to-eat foods |                  |           |

| SECTION III: §229.178I(1)I Preventing contamination by employees.  | Curriculum                             | In Office<br>Use Only |
|--|--|-----------------------|
| Instruction shall include the training as required in $229.164(e)(1)(D)$ of this title (relating to food), regarding the training requirements for contact with ready-to-eat food with their bare hands. | Page & Paragraph<br>or<br>Slide Number | $\checkmark$          |
| a. Definition: Ready-to-eat food   |  |                       |
| b. Examples of the risk of contacting ready-to-eat foods with bare hands   |  |                       |
| c. Additional requirements for contacting ready-to-eat foods with bare hands   |  |                       |
| 1. Food employees must sign that they have received training on handwashing and additional control measures to contact ready-to-eat foods.   |  |                       |
| 2. Food employees contacting ready-to-eat foods with bare hands utilize two  |  |                       |
| or more of the following control measures to provide additional safeguards to  |  |                       |
| hazards associated with bare hand contact. NOTE: these safeguards are in   |  |                       |
| addition to proper handwashing   |  |                       |
| A. Double handwashing  |  |                       |
| B. Nail brushes  |  |                       |
| C. Hand sanitizer (antiseptics) after handwashing  |  |                       |
| D. Incentive program   |  |                       |
| E. Other control measure approved  |  |                       |
| d. Documentation is maintained at the food establishment that corrective action is   |  |                       |
| taken when any of the foodborne illness, good hygienic practices or bare hand  |  |                       |
| contact of ready-to-eat foods rules are not followed.  |  |                       |
| e. Food employees serving a highly susceptible population may NOT contact ready-to-eat food with their bare hands.   |  |                       |

# FOOD HANDLER PROGRAM COVER DOCUMENT

| SECTION IV: §229.178I(1)(D) Cross contamination  | Curriculum                             | In Office<br>Use Only |
|--|--|-----------------------|
| Instruction on cross contamination shall include procedures on the prevention of cross-contamination of foods, sanitization methods and corrective actions as required in §§229.164 of this title and 229.165 of this title (relating to Equipment, Utensils, and Linens). | Page & Paragraph<br>or<br>Slide Number | $\checkmark$          |
| a. Definitions   |  |                       |
| 1. Cross contamination   |  |                       |
| 2. Clean   |  |                       |
| 3. Sanitize  |  |                       |
| b. Preventing food and ingredient contamination by:  |  |                       |
| 1. Keeping it separated  |  |                       |
| A. Raw animal foods  |  |                       |
| B. Ready-to-eat foods  |  |                       |
| C. Storing food in covered containers, or wrappings  |  |                       |
| 2. Cleaning and sanitizing equipment and utensils  |  |                       |
| c. Methods of Cleaning and Sanitizing  |  |                       |
| 1. The difference between cleaning and sanitizing  |  |                       |
| 2. How to make sure that sanitizers are effective  |  |                       |
| 3. How to clean and sanitize in a three-compartment sink   |  |                       |
| A. 1 <sup>st</sup> compartment sink – wash   |  |                       |
| B. 2 <sup>nd</sup> compartment sink – rinse  |  |                       |
| C. 3 <sup>rd</sup> compartment sink – sanitize   |  |                       |
| D. Air dry   |  |                       |
| d. Storing cleaning supplies   |  |                       |

| SECTION V: §229.178I(1)(E) Time and temperature  | Curriculum                             | In Office<br>Use Only |
|--|--|-----------------------|
| Instruction shall include time and temperature control of foods to limit<br>pathogen growth or toxin production as required in §229.164 of this title. | Page & Paragraph<br>or<br>Slide Number | $\checkmark$          |
| a. Definition: Potentially hazardous foods   |  |                       |
| b. Potentially hazardous food, hot and cold holding  |  |                       |
| 1. Hot foods – $135^{\circ}$ F   |  |                       |
| 2. Cold holding $-41^{\circ}$ F  |  |                       |
| c. Potentially hazardous food, cooking temperatures  |  |                       |
| 1. Ground meats – 155° F for 15 seconds  |  |                       |
| 2. Other potentially hazardous foods   |  |                       |
| d. Food thermometer  |  |                       |
| 1. Indicates the temperature of food   |  |                       |
| 2. Thermometer calibration: How and when – check with Certified Food Manager   |  |                       |

### FOOD HANDLER PROGRAM COVER DOCUMENT For <u>LANGUAGE TRANSLATION</u>

Complete <u>only</u> if the approved program is translated into another language. Please complete and submit for <u>each</u> language translation.

| Food Handler Program Name (DBA) |                   |
|---------------------------------|-------------------|
| Address:                        | TXDSHS License #: |
| City:                           | ST: Zip:          |

Please document language translation conducted of your licensed Food Handler Program course curriculum. Submit all supporting documentation, attachments for items 2-4 below and the translated Food Handler Program Course Curriculum.

| 4. | Please check appropriate box for language | translation. |
|----|---|--------------|
|    | Spanish                                   | Chinese      |
|    | Korean                                    | Other        |

2. Describe the *methodology* used for food handler program language translation. (i.e. resources)

3. Describe the *procedures* used to determine the validity, reliability and equivalency of the language translation. (i.e. 3<sup>rd</sup> party edit, back translation etc.)

4. List and describe the *qualifications* of consultant(s) used in language translation who are competent in the languages of both the original and translated version.

□ I SWEAR OR AFFIRM THAT ALL INFORMATION PROVIDED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND THAT THE SUBMITTED TRANLSATED PROGRAM IS AN <u>EXACT</u> TRANSLATION OF THE LICENSED PROGRAM.

□ I HAVE ATTACHED THE TRANSLATED FOOD HANDLER PROGRAM COURSE CURRICULUM AND SUPPORTING ANY DOCUMENTATION

Signature of Program Licensee

Date

### FOOD HANDLER PROGRAM COVER DOCUMENT FOR <u>PROGRAM CONVERSION</u>

Complete <u>only</u> if the approved program is converted into another delivery method.

| Food Handler Program Name (DBA)   |                 |            |
|---|-----------------|------------|
| Address:  | TXDSHS          | License #: |
| City:   | ST:             | Zip:       |
| Please document program conversion conducted of your<br>curriculum. Submit all supporting documentation, atta-<br>converted Food Handler Program Course Curriculum. |                 |            |
| <ol> <li>Please check appropriate box for program conversion:</li> <li>Classroom to Internet</li> <li>Internet to Classroom</li> </ol>                              | Classroom or Ir |            |

2. Describe the *methodology* used for food handler program conversion. (i.e. resources)

3. Describe the *procedures* used to determine the validity, reliability and equivalency of the conversion. (i.e. 3rd party edit etc.)

4. List and describe the *qualifications* of consultant(s) used in conversion who are competent in program or internet design or conversion to DVD. (i.e. illustration/images/storyboards etc.)

□ I SWEAR OR AFFIRM THAT ALL INFORMATION PROVIDED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND THAT THE SUBMITTED PROGRAM IS AN EXACT CONVERSION OF THE LICENSED PROGRAM.

□ I HAVE ATTACHED THE CONVERTED FOOD HANDLER PROGRAM COURSE CURRICULUM AND ANY SUPPORTING DOCUMENTATION.

Signature of Program Licensee